

**Notice of Meeting**

**CABINET**

**Tuesday, 22 March 2022 - 7:00 pm  
Council Chamber, Town Hall, Barking**

**Members:** Cllr Darren Rodwell (Chair); Cllr Saima Ashraf (Deputy Chair) and Cllr Dominic Twomey (Deputy Chair); Cllr Sade Bright, Cllr Evelyn Carpenter, Cllr Cameron Geddes, Cllr Syed Ghani, Cllr Elizabeth Kangethe, Cllr Margaret Mullane and Cllr Maureen Worby

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Claire Symonds  
Chief Executive

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Please note that this meeting will be webcast and members of the press and public are encouraged to view the proceedings via this method. Those wishing to attend the meeting in person must provide evidence of a negative Lateral Flow Test on arrival and are encouraged to wear a face mask at all times, including while seated in the public gallery on the second floor of the Town Hall. To view the webcast click [here](#) and select the relevant meeting (the weblink will be available at least 24-hours before the meeting).

**AGENDA**

**1. Apologies for Absence**

**2. Declaration of Members' Interests**

In accordance with the Council's Constitution, Members are asked to declare any interest they may have in any matter which is to be considered at this meeting.

**3. Minutes - To confirm as correct the minutes of the meeting held on 21 February 2022 (Pages 3 - 10)**

**4. Revenue Budget Monitoring 2021/22 (Period 10, January 2022) (Pages 11 - 38)**

**5. Foster Carer Rate and Benefits Uplift (Pages 39 - 61)**

6. **Covid-19 Additional Business Rates Relief Fund (Pages 63 - 71)**
7. **Amendment of Multi-Agency Safeguarding Arrangements for Children (Pages 73 - 89)**
8. **Be First Business Plan 2022-27 (Pages 91 - 157)**

Appendix 1 to the report is exempt from publication as it contains commercially confidential information (exempt under paragraph 3, Part 1, Schedule 12A of the Local Government Act 1972 (as amended)).
9. **Air Quality Action Plan Delivery Update (Pages 159 - 169)**
10. **Procurement of a Microsoft Enterprise Agreement (Pages 171 - 176)**
11. **Debt Management Performance 2021/22 (Quarter 3) (Pages 177 - 185)**
12. **Any other public items which the Chair decides are urgent**
13. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

#### **Private Business**

The public and press have a legal right to attend/observe Council meetings such as the Cabinet, except where business is confidential or certain other sensitive information is to be discussed. Item 8 above includes an appendix which is exempt from publication, as described. ***There are no other such items at the time of preparing this agenda.***

14. **Any other confidential or exempt items which the Chair decides are urgent**